

(56314) : 56314 : Quality in Analytical Chemistry - II (56324) : 56324 : Advanced Instrumental Techniques -II (56334) : 56334 : Selected Topics in Analytical Chemistry  
(56381) : 56381 : Intellectual Property Rights & Cheminformatics (56390) : 56390 : Research Project

| Course Code | Course Title                                   | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 56314       | Quality in Analytical Chemistry - II           | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 56324       | Advanced Instrumental Techniques -II           | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 56334       | Selected Topics in Analytical Chemistry        | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 56381       | Intellectual Property Rights & Cheminformatics | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 56390       | Research Project                               | 6.00           | 30.00                     | 75.00     | 30.00                     | 75.00     | 60.00                | 150.00    |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0047: DR BABASAHEB AMBEDKAR COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO                                               |    |               |    |     | NAME                                                  |    |          |    |     | STATUS                                                   |    |        |    |           | GENDER                                                          |    |             |    |        | ERN                                |              |    |   |     | COLLEGE            |        |        |         |  |                                                                     |  |  |
|-------------------------------------------------------|----|---------------|----|-----|-------------------------------------------------------|----|----------|----|-----|----------------------------------------------------------|----|--------|----|-----------|-----------------------------------------------------------------|----|-------------|----|--------|------------------------------------|--------------|----|---|-----|--------------------|--------|--------|---------|--|---------------------------------------------------------------------|--|--|
| 56314 : Quality in Analytical Chemistry - II (THEORY) |    |               |    |     | 56324 : Advanced Instrumental Techniques -II (THEORY) |    |          |    |     | 56334 : Selected Topics in Analytical Chemistry (THEORY) |    |        |    |           | 56381 : Intellectual Property Rights & Cheminformatics (THEORY) |    |             |    |        | 56390 : Research Project (PROJECT) |              |    |   |     | TOTAL ( 550 )      | RESULT | REMARK |         |  |                                                                     |  |  |
|                                                       |    |               |    |     |                                                       |    |          |    |     |                                                          |    |        |    |           |                                                                 |    |             |    |        |                                    |              |    |   |     | äC                 | äCG    | äCG    |         |  |                                                                     |  |  |
| External (50/20)                                      |    |               |    |     | External (50/20)                                      |    |          |    |     | External (50/20)                                         |    |        |    |           | External (50/20)                                                |    |             |    |        | External (75/30)                   |              |    |   |     |                    |        |        |         |  |                                                                     |  |  |
| Internal(50/20)                                       |    |               |    |     | Internal(50/20)                                       |    |          |    |     | Internal(50/20)                                          |    |        |    |           | Internal(50/20)                                                 |    |             |    |        | Internal(75/30)                    |              |    |   |     |                    |        |        |         |  |                                                                     |  |  |
| TOT                                                   | GP | G             | C  | G*C | TOT                                                   | GP | G        | C  | G*C | TOT                                                      | GP | G      | C  | G*C       | TOT                                                             | GP | G           | C  | G*C    | TOT                                | GP           | G  | C | G*C |                    |        |        |         |  |                                                                     |  |  |
| 1134066                                               |    |               |    |     | SRUSHTI VIKAS SADAKE                                  |    |          |    |     |                                                          |    |        |    |           | Regular                                                         |    |             |    |        | FEMALE                             |              |    |   |     | (2023034110015539) |        |        |         |  | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce |  |  |
| E1                                                    | 17 | *3            |    | P   | 23                                                    |    | P        |    |     | 20                                                       |    | P      |    |           | 26                                                              |    | P           |    |        | 41                                 |              | P  |   |     | MARKS              |        |        |         |  |                                                                     |  |  |
| I1                                                    | 42 |               |    | P   | 41                                                    |    | P        |    |     | 41                                                       |    | P      |    |           | 42                                                              |    | P           |    |        | 64                                 |              | P  |   |     | (360) PASS         |        |        |         |  |                                                                     |  |  |
| TOT                                                   | 62 | 7             | B+ | 4   | 28.0                                                  | 64 | 7        | B+ | 4   | 28.0                                                     | 61 | 7      | B+ | 4         | 28.0                                                            | 68 | 7           | B+ | 4      | 28.0                               | 105          | 10 | O | 6   | 60.0               | 22     | 172.0  | 7.81818 |  |                                                                     |  |  |
| Sem - I                                               |    | GPI 5.72727   |    |     | CR. 22                                                |    | Sem - II |    |     | GPI 7.90909                                              |    | CR. 22 |    | Sem - III |                                                                 |    | GPI 7.54545 |    | CR. 22 |                                    | CGPI 7.25000 |    |   |     |                    |        |        |         |  |                                                                     |  |  |
| Sem - I                                               |    | TOT 311 / 550 |    |     | Sem - II                                              |    |          |    |     | TOT 401 / 550                                            |    |        |    |           | Sem - III                                                       |    |             |    |        | TOT 381 / 550                      |              |    |   |     | ( 66.04 % )        |        |        |         |  |                                                                     |  |  |

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|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
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| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |